

**NORFOLK COUNTY COMMISSIONERS MEETING**  
**WEDNESDAY, NOVEMBER 3, 2021**  
**1:00 PM**  
**NORFOLK COUNTY ADMINISTRATION BUILDING, 2<sup>ND</sup> FLOOR**  
**614 HIGH STREET, DEDHAM, MA 02027**

Join Zoom Meeting  
<https://us06web.zoom.us/j/88369276816?pwd=a1lXSmw1MkNSeUc5akY1ZVgxczd1UT09>

Meeting ID: 883 6927 6816

Passcode: 143620

Dial by your location

1 (929) 436 2866 US

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Passcode: 143620

\*Meeting Anticipated to Be Recorded for Playback\*

### **Executive Order on Remote Participation**

On Thursday, March 12, 2020, Governor Baker issued an "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, Section 20." That Order was effective immediately until it is rescinded or the State of Emergency is terminated. On Wednesday June 16, 2021 by action of the Legislature the order was extended until April 1, 2022.

\*Votes May Be Taken on Any of the Content Listed Herein\*

### **AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Executive session pursuant to G.L. c. 30A, sec 21(a)(3) to discuss strategy to conduct strategy sessions in preparation for negotiations with nonunion and union personnel if an open meeting may have a detrimental effect on the government's bargaining or litigating position as declared by the Commission Chair.
- 4) Minutes of the Open Session Meeting of October 27, 2021, for approval
- 5) Minutes of the Executive Session Meeting of October 27, 2021, for approval
- 6) Public Comment
- 7) Appointments - none
- 8) Old Business
- 9) Personnel Matters for Consideration
  - a. Norfolk County Agricultural High School
    - i. Notice of Contingent Employment (Rehire) for Eileen F. Czyrkliis of Wrentham, MA 02093 as Substitute Instructor, JG: Flat \$100.00/Day, effective 11/3/2021.
- 10) Payroll and Expense Warrants for Approval

- 11) Bid Openings (1:30 pm)
  - a. Golf Course Renovation
- 12) Contract Awards – none
- 13) Discussion of Abrahams Group Recommendations for Data Processing/Information Technology (Commissioners' Office)
- 14) Legislative Update
- 15) Request of Cranshaw Construction for rental of Registry of Deeds Back Parking Lot from from 11/8/2021 to 12/8/2021.
- 16) Report on American Rescue Plan Act of 2021
- 17) Report on COVID-19 Response
- 18) Report of the County Director
- 19) Emergency Items/Topics that the Chair did not Reasonably Anticipate Would Be Discussed
- 20) Adjournment