

**NORFOLK COUNTY COMMISSIONERS MEETING**  
**WEDNESDAY, APRIL 20, 2022**  
**1:00 PM**  
**NORFOLK COUNTY ADMINISTRATION BUILDING, 2<sup>ND</sup> FLOOR**  
**614 HIGH STREET, DEDHAM, MA 02027**

Join Zoom Meeting  
<https://us06web.zoom.us/j/84026177848?pwd=eExMVjVLdFp3cU5pYkFhOWg2N2lvdz09>

Meeting ID: 840 2617 7848

Passcode: 136847

Dial by your location  
1 (929) 436 2866 US  
Meeting ID: 840 2617 7848

Passcode: 136847

\*Meeting Anticipated to Be Recorded for Playback\*

**Executive Order on Remote Participation**

On Thursday, March 12, 2020, Governor Baker issued an "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, Section 20." That Order was effective immediately until it is rescinded, or the State of Emergency is terminated. On February 12, 2022 by the action of the Legislature the order was extended until July 15, 2022.

\*Votes May Be Taken on Any of the Content Listed Herein\*

**AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Minutes of the Open Session Meeting of April 13, 2022, for approval
- 4) Public Comment
- 5) Appointments
- 6) Old Business
- 7) Personnel Matters for Consideration

***Registry of Deeds***

Notice of Contingent Appointment for Julie Kelleher of Needham, MA 02492 as Temporary Head Clerk JG:  
Flat \$30.00/hr. effective 4/26/22.

**Wollaston Recreation Facility**

Notice of Contingent Employment for Lauren B. Chin of S. Boston, MA, as Seasonal Pro-Shop employee,  
JG: Flat, \$14.25/hr. effective 4/21/22.

- 8) Payroll and Expense Warrants for Approval

9) ARPA Warrants for Approval- Bellingham

10) March Trial Balance for Approval

11) Bid Openings (1:30 pm) - none

12) Contract Awards – On Call Electrician “As Needed” for the County of Norfolk to Include any of Its Towns or Cities for a period of one (1) year with two (2) one (1) year options to renew

On Call Plumber “As Needed” for the County of Norfolk to Include any of Its Towns or Cities for a period of one (1) year with two (2) one (1) year options to renew

13) FY23 Budget Development

14) Report on American Rescue Plan Act of 2021

15) Report of the County Director

16) Emergency Items/Topics that the Chair did not Reasonably Anticipate Would Be Discussed

17) Adjournment