

**NORFOLK COUNTY COMMISSIONERS MEETING**

**WEDNESDAY, JULY 15, 2020**

**1:00 PM**

**VIA CONFERENCE CALL**

You can dial in using your phone

United States: +1 (646) 749 3129

Access Code: 958-184-517

RECEIVED

2020 JUL 13 AM 10:12

NORFOLK COUNTY

**\*\*\*Norfolk County takes seriously its role in encouraging social distancing to help prevent spread of COVID-19.\*\*\*  
Department Heads and members of the general public can participate via Conference Call.**

**Executive Order on Remote Participation**

On Thursday, March 12, 2020, Governor Baker issued an "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, Section 20." That Order was effective immediately until it is rescinded or the State of Emergency is terminated.

**AGENDA**

- 1) Call to Order
- 2) Roll Call
- 3) Minutes of the Executive Session Meeting of June 12, 2020, for approval
- 4) Minutes of the Executive Session Meeting of June 18, 2020, for approval
- 5) Minutes of the Open Session Meeting of July 8, 2020 , for approval
- 6) Public Comment
- 7) Capital Improvement Report, Coronavirus and Court House Reopening Update
- 8) Personnel Matters for Consideration
  - a. Agricultural High School
    - i. Notice of Rate Increase for Nicholas J. Green as an On Call Student Labor (PS) JG:  
Flat Rate from \$13.50/hr. to \$14.25/hr., effective 7/8/20.
  - b. Wollaston Recreational Facility
    - i. Notice of Rate Increase for Donald I. Murphy as a Ranger JG: Flat Rate from  
\$11.00/hr. to \$13.00/hr., effective 7/15/20.
    - ii. Notice of Contingent Employment for Zoe D. Robertson as Pro Shop Employee JG:  
Flat Rate \$13.00/hr., effective July 15, 2020.
  - c. Registry of Deeds

- i. Notice of Resignation for Micaela O'Brien as Senior Clerk JG: 9-3 @ \$37,223.55/yr.  
effective July 1, 2020.

9) Bid Openings - none

10) Contract Awards

- a. 5 Year Lease/Purchase of Greenmaster Triflex Hybrid 2420 Diesel Mower

11) Execution of Collective Bargaining Agreement – Engineering Unit, AFSCME Council 93, Local  
2417

12) FY20 Reserve List, for approval

13) Report of the County Director

14) Emergency Items/Topics that the Chair did not Reasonably Anticipate Would Be Discussed

15) Adjournment