

**COMMONWEALTH OF MASSACHUSETTS**

**COUNTY OF NORFOLK**

**BID PROPOSAL**

Sealed bids will be received at the office of the Norfolk County Commissioners, Administration Building, 614 High Street, PO Box 310, Dedham, MA 02027; for: **SURPLUS EQUIPMENT FY13-6 FOR THE COUNTY OF NORFOLK**

To be considered bids must be received by **11:30 AM** on **JULY 31, 2013** at which time and place they will be publicly opened and read. Envelopes containing bids must be clearly marked on the outside "Bid" for:

**SURPLUS EQUIPMENT FOR THE COUNTY OF NORFOLK 2013-6 FOR THE COUNTY OF NORFOLK**

Bids received after the hour named will not be accepted.

Bidding procedures shall be in accordance with the General Laws, Chapter 30B as most recently amended, and other applicable laws.

Details of the contract requirements and specifications shall be obtained at the Commissioner's Office (**PURCHASING**) in the Administration Building, second floor, between the hours of 8:30 AM and 3:30PM.

The Norfolk County Commissioners reserve the right to accept or reject any or all bids; or to accept any bid or portion thereof, deemed by them to be in the best interest of the County.

Bidders are put on notice that the Commissioners neither individually nor collectively are to be contacted, nor will they discuss any bids prior to the scheduled opening. Prior questions or concerns about the bids should be presented to Nancy R. McNealy, Chief Procurement Officer.

**Francis W. O'Brien, Chairman**  
**John M. Gillis**  
**Peter H. Collins**  
**NORFOLK COUNTY COMMISSIONERS**

### **CONTRACT AWARD DATE**

A contract award in response to these specifications shall be awarded by **AUGUST 28, 2013** or shall be notified of the award by a formal contract award letter. Contract awarded pursuant to Chapter 30B of the Massachusetts General Laws.

SURPLUS EQUIPMENT 13-6

AGRICULTURAL HS

ITEM #	AMOUNT	DESCRIPTION	CONDITION	QUANTITY	PRICE
1	36	HP SFF 5700'S - PURCHASED IN 2007	Poor		
2	107	HP SFF5800'S - PURCHASED IN 2008	Poor		
3	21	15" HP FLAT SCREEN MONITORS	Good		
4	2	HP 1100 PRINTERS	Poor		

COUNTY OF NORFOLK

REGISTRATION INFORMATION

DATE: \_\_\_\_\_

NAME OF BIDDER

TITLE

COMPANY

ADDRESS

CITY, STATE, ZIP

TELEPHONE #

FAX #

E-MAIL ADDRESS

FEDERAL IDENTIFICATION # OR SOCIAL SECURITY #

**IF CORPORATION:**

1. GIVE YOUR CORRECT CORPORATE NAME \_\_\_\_\_
2. STATE OF CORPORATION \_\_\_\_\_
3. IF FOREIGN CORPORATION, GIVE MASS REGISTRATION DATE \_\_\_\_\_
4. IF COMPANY GIVE OWNER'S NAME & TITLE \_\_\_\_\_
5. IF PARTNERSHIP, GIVE NAMES & ADDRESSES OF PARTNERS \_\_\_\_\_

IF TRUST OR LEGAL ENTITY, GIVE NAMES AND ADDRESSES OF TRUST OR LEGAL ENTITIES  
IMPORTANT

FAILURE TO COMPLY WITH THE ABOVE MAY RESULT IN A LOSS OF CONTRACT

**COUNTY OF NORFOLK**

**TAX COMPLIANCE CERTIFICATION**

PURSUANT TO M.G.L. CHAPTER 62C, SECTION 49A, I CERTIFY UNDER THE PENALTIES OF PERJURY THAT I, TO MY BEST KNOWLEDGE AND BELIEF, HAVE FILED ALL STATE TAX RETURNS AND PAID ALL STATE TAXES REQUIRED BY LAW.

\_\_\_\_\_  
SOCIAL SECURITY NUMBER  
OR FEDERAL IDENTIFICATION  
NUMBER

\_\_\_\_\_  
SIGNATURE OF INDIVIDUAL  
OR CORPORATE NAME

BY: \_\_\_\_\_  
CORPORATE OFFICER  
(if applicable)

**CERTIFICATE OF NON-COLLUSION**

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in his certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, and/or other organization, entity, or group of individuals.

\_\_\_\_\_  
(dated) (name of person signing bid or proposal) (signature)